PRESENT :—*cont.*

Winter, Mr. W. E.
Yahya Ali Sahib Bahadur, Khan Bahadur.
Yakub Hasan Sahib Bahadur.
Zamindar of Kirlampudi, The
Zamindar of Mirzapuram, The

I.—QUESTIONS AND ANSWERS.

STARRED QUESTIONS

Education

Qualifications of the Lecturer in Kindergarten, Lady Willingdon Training College, Madras.

* 531 *Q.*—Mr. M. B. RANGASWAMI REDDI: Will the hon. the Minister for Education and Excise be pleased to state—

(*a*) whether Miss B. Amirtammal possesses the qualifications prescribed for the post of Kindergarten Lecturer in Lady Willingdon Training College, Madras;

(*b*) whether she possesses the qualifications prescribed for a post in the Collegiate branch of the Madras Educational Service;

(*c*) whether she is qualified to teach child education to the L.T. class and why the Child Education section was temporarily closed in the College last year;

(*d*) whether there are any other women officers in the department who possess the qualifications prescribed for the post of Kindergarten Lecturer in the Lady Willingdon Training College; and

(*e*) if the answer to clause (*d*) is in the affirmative, why Miss B. Amirtammal was appointed to the post?

A.—(*a*) No.

(*b*) No.

(*c*) The answer to the first portion is in the negative; the Child Education Section was closed last year for want of qualified lecturers to teach the subject.

(*d*) None except Miss M. W. Barrie and Miss C. Gordon, the permanent holders of the two posts of lecturer in kindergarten.

(*e*) Does not arise.

Applications from Adi-Dravida girls for admission into the hostels attached to the Lady Willingdon Training College, Madras.

* 532 *Q.*—Rao Sahib V. I. MUNISWAMI PILLAI: Will the hon. the Minister for Education and Excise be pleased to state—

(*a*) the number of applications received from the city and mufassal Adi-Dravida girls for admission into hostels maintained under the management of the Lady Willingdon Training College during the years 1929, 1930 and 1931 and how many were admitted each year;

(*b*) what are the rules relating to admission of girls to the several hostels attached to the above College; and

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(c) whether there is any advisory committee of men or women or both to assist the Principal for the selection of girls?

A.—(*a*)

	1929.	1930.	1931.
Ice-House Hostel—			
Number applied	..	..	..
Number admitted	..	..	..
Non-Brahman Hindu Hostel and Indian Christian Hostel—			
Number applied	14	2	4
Number admitted	3	2	2

(*b*) A copy [a] of the rules is placed on the table.
(*c*) No.

Mr. V. T. Arasu:—"Will the hon. the Minister be pleased to appoint a committee of selection for this College?"

The hon. Diwan Bahadur S. Kumaraswami Reddiyar:—"I shall examine the question."

Stipends to Indian Christians in the Lower Elementary Training School at Mangalore.

* 533 *Q.*—Mr. M. S. Sreshta: Will the hon. the Minister for Education and Excise be pleased to state—

(*a*) why the number of stipends given to Indian Christians this year for a course in the Lower Elementary Training School, Mangalore, are about 66 per cent less than last year, whereas the number of stipends available is about 15 per cent less;

(*b*) whether the hon. the Minister will be pleased to have the deficiency rectified; and

(*c*) whether he will be pleased to place on the table the rules governing the distribution of stipends?

A.—(*a*) & (*b*) The actual figures relating to admissions to the Lower Elementary Training class of the Government Training School for Masters, Mangalore, are as given below:—

Year.	Total number of provincial stipendiaries.	Number of Indian Christian stipendiaries.
1930–31 ...	34	2
1931–32 ...	30	...

It is the policy of the Government gradually to eliminate the lower elementary grade teachers and admissions into the lower elementary training classes are accordingly restricted to teachers belonging to the backward (including the depressed) classes and the Muhammadan community. Indian Christians who are converts from the depressed classes are eligible for admission.

(*c*) The hon. Member is referred to the rules in Chapter IX of the Madras Educational Rules, particularly Rule No. 118.

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[a] Printed as Appendix I on pages 582–583 infra.